

1041975 5 000

KNOW ALL MEN BY THESE PRESENTS, THAT The Palmetto Building & Loan Association, the
order and holder of the within mortgage and note hereby secured, in consideration of the payment of
same (receipt whereof is here acknowledged) do hereby declare the same satisfied and lien of said mort-

gage discharged.
my hand and seal this 22 day of May, A. D. 1981

GIVEN under my hand and seal in the presence of
Archie B. Bassett
Palmetto Building & Loan Assn (Seal) 33171
James B. Hedges

Palmetto Savings & Loan Assn. (Seal)
James B. Hedges

20
SATISFIED AND CANCELLED OF RECORD
The State of South Carolina
Palmetto Building & Loan Association
R. M. C. FOR GREENVILLE GREENVILLE, C.
AT 113 O'CLOCK P. M. NO. 33471

MAIL SAT
James Irving Alverson, et al.
Mt. Airy 283
Palmetto SC 29673

Archie B. Bassett
Archie B. Bassett
TO 33171

PALMETTO
Building & Loan Association
OF LAURENS, SOUTH CAROLINA

MORTGAGE REAL ESTATE

Pa. at 2:43 P.M.
I hereby certify that the within Mortgage has
been this 13th day of Dec. A. D.
19 62, recorded in my office in Book 909
of Mortgages, page 142

74 289
Ollie Jamieson
CHECK FOR THE STATE OF SOUTH CAROLINA RMC
S. S. P. O. B. B. B.
0.78 active, Home Sp.

The State of South Carolina
County of Laurens
JUN 7 1981
MORTGAGE SATISFACTION

4328 RV-2

0289